

**CALL FOR NOMINATIONS FOR
COLORADO CROSSING METROPOLITAN DISTRICT NO. 2**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Colorado Crossing Metropolitan District No. 2 of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN pursuant to Section 1-13.5-501, C.R.S. that a regular election will be held on Tuesday, May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve four-year terms.

Self-Nomination and Acceptance Forms are available and can be obtained from AJ Beckman, the Designated Election Official for the Colorado Crossing Metropolitan District No. 2, c/o Public Alliance LLC, 405 Urban Street, Suite 310, Lakewood, Colorado 80228, Phone: 720-213-6621, email: elections@publicalliancellc.com and on the District's website at www.coloradocrossingmds.com.

The Self-Nomination and Acceptance Form or letter is to be submitted to the Designated Election Official no later than the close of business (5:00 p.m. MST) on February 28, 2025, sixty-seven (67) days prior to the regular election. Affidavits of Intent to be a Write-In Candidate must be submitted to the Designated Election Official by the close of business (5:00 p.m. MST) on March 3, 2025, sixty-four (64) days prior to the regular election.

NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for and return of absentee voters' ballots may be obtained from / filed with AJ Beckman, the Designated Election Official of the District (at the address/phone/email address noted above), between the hours of 8:00 a.m. and 5:00 p.m. until the close of business on the Tuesday immediately preceding the election (Tuesday, April 29, 2025).

Colorado Crossing Metropolitan District No. 2
By: /s/ AJ Beckman, Designated Election Official

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Procedures for Metropolitan Districts organized after January 1, 2000:

Email to each active registered elector if such email address is reflected on the voter registration list obtained from the County Clerk and Recorder as of 150 days prior to the election date, if no email then mail to each address where an active registered elector of the District resides; *and either*:

Post on District's official website; or

Publish one time in: _____ on _____, 2025; or

Include as a prominent part of a mailing to the District's eligible electors; or

If wholly within County that has a population of less than 30,000 and District has fewer than 1,000 electors, post in at least three (3) public places and in office of County Clerk and Recorder.

Procedures for all other Districts:

Publish one time in a legal newspaper of general circulation within the District; *and either*

Post on District's official website; or

Mail to each address where an active registered elector of the District resides as reflected on the voter registration list obtained from the County Clerk and Recorder; or

Include as a prominent part of a mailing to the District's eligible electors; or

If wholly within County that has a population of less than 30,000 and District has fewer than 1,000 electors, post in at least three (3) public places and in office of County Clerk and Recorder.